In re Application of: GERALD RICHTER et al.

For: COMPACT VEHICLE TEMPERATURE CONTROL SYSTEM

Attorney Docket No: 10541-1832

Express Mail" mailing label number: EV329458515US

Date of Deposit: August 25, 2003



## **UTILITY PATENT APPLICATION TRANSMITTAL**

MS Patent Application Commissioner for Patents U.S. Patent and Trademark Office P. O. Box 1450 Alexandria, VA 22313-1450

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| Transmitted herewith is a new | application under 37 C F R | \$1.53(b) including the | following elements and other papers: |
|-------------------------------|----------------------------|-------------------------|--------------------------------------|
|                               |                            |                         |                                      |

- 1. Specification, including 14 pages of application (including title page, claims and Abstract), 3 sheet(s) of drawings, and the following Appendices:
- 2. 

  Combined Declaration and Power of Attorney (3 pages) (

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  Unexecuted)
- 3. M Information Disclosure Statement, including Form PTO-1449 (3 sheets) and copies of references cited
- 4. Assignment Recordation Cover Sheet and attached assignment to: Visteon Global Technologies, Inc. .
- 6.
- 7.

| . D Other:  | ordation cove | er oneer and | au | ached assignment | io. <u>visteoi</u> | Globa | ar recrimologies, i |        |   |
|---|---------------|--------------|----|------------------|--------------------|-------|---------------------|--------|---|
| . 🛛 Return Postcard   | s (2)         |              |    |                  |                    |       |                     |        |   |
| . Fee calculation and p   | ayment:       |              |    |                  |                    |       |                     |        |   |
|   | Other Than    |              |    |                  |                    |       |                     |        |   |
| Claims as Filed   | Col. 1        | Col. 2       | 1  | Small En         | tity               |       | Small Entity        |        | 1 |
| For   | No. Filed     | No. Extra    |    | Rate             | Fee                | or    | Rate                | Fee    |   |
| Basic Fee   |               |              |    |                  | \$ 375             | or    |                     | \$ 750 |   |
| Total Claims  | 17-20         | 0            |    | x\$9=            | \$                 | or    | x\$18=              | \$     | 1 |
| Indep. Claims   | 1-3           | 0            |    | x\$42=           | \$                 | or    | x\$84=              | \$     | ĺ |
| Multiple Dependent  | Claims Pres   | ent          |    | +\$140=          | \$                 | or    | +\$280=             | \$     | ĺ |
| *If the difference in col. 1 is less than zero, or  |               |              |    |                  |                    | 1     |                     |        |   |
| enter "0" in col. 2.  |               |              |    | Total            | \$                 | . [   | Total               | \$750  | , |
| <ul> <li>A check in the amount of \$ to cover the filing fee is enclosed.</li> <li>Please charge my Deposit Account No. 06-1500 in the amount of \$750.00. A copy of this Transmittal is enclosed.</li> <li>The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1500. A copy of this Transmittal is enclosed.</li> <li>Any additional filing fees required under 37 CFR § 1.16.</li> <li>Any patent application processing fees under 37 CFR § 1.17.</li> <li>The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 06-1500. A copy of this Transmittal is enclosed.</li> <li>Any filing fees under 37 CFR § 1.16 for presentation of extra claims.</li> <li>Any patent application processing fees under 37 CFR § 1.17.</li> </ul> |               |              |    |                  |                    |       |                     |        |   |
| Correspondence Address: Please address all future communications to:  |               |              |    |                  |                    |       |                     |        |   |

August 25, 2003

Date

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Lawrence G. Almeda (Reg.No. 46,151)

37 C.F.R. 1.34(a)

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